



**CENTRAL WATER AND POWER RESEARCH STATION**  
**MINISTRY OF JAL SHAKTI ,DEPARTMENT OF WATER RESOURCES ,RIVER**  
**DEVELOPMENT and GANGA REJUVENATION**

**Statement Of Immovable Property as on 31st December 2021**



**File No :2021/3817/1**

**Name Of Officer : 3817-> HANSRAJ CHUDAMAN PATIL**

**Present post held : SCIENTIST "B", CENTRAL WATER AND  
POWER RESEARCH STATION**

**Service to which officer belongs : Central Civil Service**

**Present Pay :**



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**Statement Of Immovable Property as on 31st December 2021**



**Form-1 (Statement of the Immovable Property i.e LANDS, HOUSE, SHOPS AND OTHER BUILDING ETC.)**

Sr.No.	Name of district , sub - Division , Taluk and Village in which property is located	Name and details of property-housing , lands and other buildings	Cost of Construction / acquirement including land in case of House	Year of Purchase	*Present Value in Rs.	If not in own name state in whose name held and his/her relationship to the government servant	How acquired , whether by purchase,lease** ,mortgage, inheritance gift or otherwise , with date of acquisition and name with detail of person from whom acquired	Annual Income from the property	Remarks
1	Pune District, Haveli Taluka	Flat no. 42, D-1 Buliding, Rajyog township, Sinhgad Road , Pune 41	6275000	2015	6275000	Coowned with Mrs. Poonam H. Patil (wife)	Acquired by Purchased from: Mr . Shallen Gurcharan Mehta, Flat No.301, Aster, Nyati Meadows, Kalyaninagar,Pune-411014 (flat seller) The amount obtained from direct selling of my existing property has been fully utilized for purchasing the above property. Disposal of existing immovable propertyLetterNo.609/88 /Estt.I/1378/2015. dt.26.08.2015.The amount obtained from direct selling of my existing immovable property Rs.45,50,000/- Housing loan from Canara bank Rs 17,00,000/-,GPF and Personal Loan for stamp duty and registration Acquisition of immovable property letter No.609/88/Estt.I/1452/2015 .dt.09.09. 2015	0	Self occupied



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**Signature:**

**Name Of Officer:** 3817-> HANSRAJ CHUDAMAN PATIL

**Designation:** SCIENTIST "B"

**Date of Submission:** 06 Jan 2022

Note:

- 1) \*In case it is not possible to assess the value accurately, the approximate value in relation to present condition may be indicated.
- 2) \*\*Include short term lease also.
- 3) The wording "no change" or "no addition" or "as in previous year" should be avoided and full details to be provided.