

### **CENTRAL WATER AND POWER RESEARCH STATION**

# MINISTRY OF JAL SHAKTI, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT and GANGA REJUVENATION





**Statement Of Immovable Property as on 31st December 2022** 

File No:2022/3819/1

Name Of Officer: 3819-> PARAG DEVIDAS PATIL

Present post held: SCIENTIST "C", CENTRAL WATER AND

POWER RESEARCH STATION

Service to which officer belongs : Central Civil Service Present Pay :

| Sr.No. | Name of district, sub - Division, Taluk and Village in which property is located | Name and<br>details of<br>property-<br>housing ,<br>lands and<br>other<br>buildings | Cost of Construction / acquirement including land in case of House | Year of<br>Purchase | *Present<br>Value in Rs. |      | How acquired , whether by purchase,lease**,mortgage, inheritance gift or otherwise , with date of acquisition and name with detail of person from whom acquired  | Annual Income from the property | Remarks |
|--------|--|---|--|---------------------|--------------------------|------|--|---------------------------------|---------|
| 1      | Pune<br>Tal Haveli<br>Village<br>Dhayari   | Aboli/204,<br>Siddhivinayak<br>Manas,<br>Sinhagad<br>Road,<br>Pune-41               | 684000   | 2004                | 684000                   | Self | Purchase from M/s<br>Siddhivinayak Anutej,<br>Sinhagad Road, Dhayari. Prior<br>intimation was given to office<br>vide No. FC/PDP/NOC/380<br>dated 26/10/2004.<br>Acknowledge from office vide<br>letter No. 609/749/2004-Adm<br>dated 08/12/2004.<br>Finance Loan from UTI Bank (<br>Rs. 6,09,000/), GPF ( Rs.<br>90,000/) | 0                               |         |



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## MINISTRY OF JAL SHAKTI, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT and GANGA REJUVENATION





**Statement Of Immovable Property as on 31st December 2022** 

| Form-1 (Statement of the Immovable Property i.e LANDS, HOUSE, SHOPS AND OTHER BUILDING ETC.) |  |   |  |                     |                          |  |  |                                 |         |
|--|--|---|--|---------------------|--------------------------|--|--|---------------------------------|---------|
| Sr.No.   | Name of district, sub - Division, Taluk and Village in which property is located | Name and<br>details of<br>property-<br>housing ,<br>lands and<br>other<br>buildings | Cost of Construction / acquirement including land in case of House | Year of<br>Purchase | *Present<br>Value in Rs. | If not in own name<br>state in whose<br>name held and<br>his/her<br>relationship to the<br>government<br>servant | How acquired , whether by purchase,lease** ,mortgage, inheritance gift or otherwise , with date of acquisition and name with detail of person from whom acquired   | Annual Income from the property | Remarks |
| 2  | Pune<br>Tal- Haveli<br>Village -<br>Vadgoan                                      | Amrut ganga,<br>Bldg- O-1,<br>Flat No. 502  | 2162100  | 2010                | 2162100                  | Self   | Purchase from M/s Goel<br>Ganga Developers Ltd. Bund<br>Garden Road, Pune. Prior<br>intimation was given to office<br>vide No. FC/PDP/NOC/ 75<br>dated 15/02/2010.<br>Acknowledge from office vide<br>letter No. 609/749/2010-Adm<br>dated 08/04/2010. Finance<br>Loan from Axis Bank ( Rs.<br>16,00,000/), Personal saving (<br>Rs. 2,00,000/-), Loan from<br>the relative( Rs. 3,62,100/-) | 0                               |         |
| 3  | Rule, Tal-<br>Velhe Pune   | Plot No. 47,<br>Vrindavan<br>Society, Rule,<br>Pune                                 | 3000000  | 2016                | 3000000                  | Self   | Purchase from Shri Dattatrya<br>Gaikwad, Aundh Pune. Prior<br>intimation was given to office<br>vide No. SM/PDP/2016/ 11<br>dated 07/01/2016. Finance<br>Loan from Axis Bank ( Rs.<br>15,00,000/-), Personal saving<br>( Rs. 4,10,000/-), Loan from<br>the relative( Rs. 15,00,000/-)  | 0                               |         |

Signature:

re: // ·

3819-> PARAG DEVIDAS PATIL



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**Statement Of Immovable Property as on 31st December 2022** 

Name Of Officer:

Designation: SCIENTIST "C"

Date of Submission: 16 Jan 2023

Note:

- 1) \*In case it is not possible to assess the value accurately, the approximate value in relation to present condition may be indicated.
- 2) \*\*Include short term lease also.
- 3) The wording "no change" or "no addition" or "as in previous year" should be avoided and full details to be provided.