



**CENTRAL WATER AND POWER RESEARCH STATION**  
**MINISTRY OF JAL SHAKTI ,DEPARTMENT OF WATER RESOURCES ,RIVER**  
**DEVELOPMENT and GANGA REJUVENATION**

**Statement Of Immovable Property as on 31st December 2019**



**File No :2019/3659/1**

**Name Of Officer : 3659-> SUDIPTA BHOWMICK**

**Present post held : SCIENTIST "B", CENTRAL WATER AND POWER RESEARCH STATION**

**Service to which officer belongs : Central Civil Service**

**Present Pay :**

**Form-1 (Statement of the Immovable Property i.e LANDS, HOUSE, SHOPS AND OTHER BUILDING ETC.)**

Sr.No.	Name of district , sub - Division , Taluk and Village in which property is located	Name and details of property-housing , lands and other buildings	Cost of Construction / acquirement including land in case of House	Year of Purchase	*Present Value in Rs.	If not in own name state in whose name held and his/her relationship to the government servant	How acquired , whether by purchase,lease** ,mortgage, inheritance gift or otherwise , with date of acquisition and name with detail of person from whom acquired	Annual Income from the property	Remarks
1	Pune Pune Pune. Maharashtra	Flat D-1/301, Shivsagar city-I, suncity road, Anandnagar, Pune-51	1000000	2005	5000000	own flat	Purchase Rs. 10,20,000/- Builder:Sable Associates 355, Shukrawar Peth, Gadikhana, Pune 411002 Agreement: 05.08.2005 NOC from office	0	Finance: Intimated to office and acknowledged by office vide no: 609/7074/2004-Adm, dated : 16.08.2004  Financial details: Loan from Canara Bank, Khadakwasla. Amt. Rs.8,00,000/- and remaining from GPF (Rs. 3,00,000).



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2	Pune Pune Pune. Maharashtra	Flat 1B 506; Paranjpe Abhiruchi Parisar, Dhyari, Pune	4100000	2016	4100000	own flat	Purchase Rs. 41,00,583/- Builder:Paranjpe Schemes; PSC House, Pravat Rd.; Pune 411 004 Agreement: 17.09.2015 NOC from office	0	Under construction Finance: Intimated to office and acknowledged by office vide no: 651/119 /Estt.I/ 1442/2015-Adm, dated : 08.09.2015  Financial details: Loan from Canara Bank, Khadakwasla. Amt. Rs.24,40,000 /- and remaining from personal savings.



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**Signature:**

**Name Of Officer:** 3659-> SUDIPTA BHOWMICK

**Designation:** SCIENTIST "B"

**Date of Submission:** 21 Jan 2020

Note:

- 1) \*In case it is not possible to assess the value accurately, the approximate value in relation to present condition may be indicated.
- 2) \*\*Include short term lease also.
- 3) The wording "no change" or "no addition" or "as in previous year" should be avoided and full details to be provided.