



**CENTRAL WATER AND POWER RESEARCH STATION**  
**MINISTRY OF JAL SHAKTI ,DEPARTMENT OF WATER RESOURCES ,RIVER**  
**DEVELOPMENT and GANGA REJUVENATION**

**Statement Of Immovable Property as on 31st December 2019**



**File No :2019/3967/1**

**Name Of Officer : 3967-> TANUSREE SAMANTA**

**Present post held : SCIENTIST "B", CENTRAL WATER AND POWER RESEARCH STATION**

**Service to which officer belongs : Central Civil Service**

**Present Pay : 61300**

**Form-1 (Statement of the Immovable Property i.e LANDS, HOUSE, SHOPS AND OTHER BUILDING ETC.)**

Sr.No.	Name of district , sub - Division , Taluk and Village in which property is located	Name and details of property-housing , lands and other buildings	Cost of Construction / acquirement including land in case of House	Year of Purchase	*Present Value in Rs.	If not in own name state in whose name held and his/her relationship to the government servant	How acquired , whether by purchase,lease** ,mortgage, inheritance gift or otherwise , with date of acquisition and name with detail of person from whom acquired	Annual Income from the property	Remarks
1	State: West Bengal Dist: North 24 Parganas Sub-division: Bidhannagar Area: Krishnapur	Flat No. 3B (2BHK), Pancham Apartment, BH-81B, Majherpara bye lane, Krishnapur, Kolkata-700102	2450000	2015	2500000	In own name	Purchased from Shree Om Developers, BG-32, Hanapara, Krishnapur, Kolkata-700102 on 23/07/2015 through home loan from LICHFL and from savings (self and family)	0	Purchased before joining Government service

**Signature:**

**Name Of Officer: 3967-> TANUSREE SAMANTA**

**Designation: SCIENTIST "B"**



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Note:

**Date of Submission:** 29 Jan 2020

- 1) \*In case it is not possible to assess the value accurately, the approximate value in relation to present condition may be indicated.
- 2) \*\*Include short term lease also.
- 3) The wording "no change" or "no addition" or "as in previous year" should be avoided and full details to be provided.