| ER Sheet Data Entry Form | | | | | | | | | | | | | | | | | |
|-------------------------------|--------------|---------------|-------|--------------------|-------------|---------|---------------------|--------|--|--------------|-----------------------|--------------|-------|---------------|--------|-----------|--|
| Basi | c Da | ata_ | | | | | | | | | | | | | | | |
| Office | er ID |) No. | Deta | ails | | | - | | | | | | | | | | |
| Service CSS | | | | Cadre | | | ministerial | | | Sub Cadre | | NA | | Id No | | | Will be allocated by CS Division, LNB |
| Select List Year (Allot Year) | | | | | | | | | | | | | | | | | |
| Name Details | | | | | | | | | | | | | | | | | |
| | Tit | tle | | F | irst | Name | | Mi | ddle | e Nam | ne | | | Sur | Nam | 1e | |
| MRS | | | | AMC | L | | | HAN | NMAI | NTRA | 0 | GAIKW | /AD | In | itials | | AHG |
| | L No SL N | o./ No: (i | f kno | own) | | | | | | | | | | | | | |
| Sex | \checkmark | Male | 5 | Female Date Of Bir | | | rth | 01- | -05-19 | 988 | Date of Retirement | | | | 30 | 0-04-1948 | |
| Comr | nun | ity | S | C | | | | | Re | eligion | ۱ | H | NDL | J (MA | HAR |) | |
| | Fath | ner's | Nam | e | G | AIKWA | d ha | NMA | NT E | EKNAT | ΓHR/ | 40 | | | | | |
| Birth | Det | ails | | | | | | | | | | | | | | | |
| Birth Place L | | | LATU | | | | rth MAHARAS e/UT | | | RAS | SHTRA Nation | | tiona | nality INDIAN | | NDIAN | |
| Bir | th D | istric | t | LATU | R | | | | Mother Tongue MARATHI | | | | | | | | |
| Do | omic | ile | (L | ATUR) | INDIAN Phys | | | nysic | ically Handicap Status N | | | N. | Α. | | | | |
| | | | | | | | | | | | | | | | | | |
| Bloo | d G | roup | | | 0 | +VE | | | | | catio | on Mark | S | M | DLE E | BEL | OW NOSE |
| | | _ | | | | | | 1arita | al De | etails | | | | | | | |
| - | | Statu | | | UNN | 1ARRIE | D | | Spouse Name N.A. | | | | | | | | |
| Sp | ous | e Nat | iona | lity | | | - | | | | N | .A. | | | | | |
| Car | | 6.0. | | | | | | | - | etails | . 10 | | | | 20.0 | | 1040 |
| Sour | ce c | of Rec | ruitr | nent | | UPSC | | | Joining 23-10- Retire Date 2015 Det | | | rem etail | | | 1948 | | |
| Depa | rtm | ental | Exa | minati | on D | Details | | | | | | | | | | | |
| | Level | | | | | | | | Year | | | | Rank | | | | |
| 1 | NIL | | | | | | | NIL | | | | NIL | | | | | |
| 2 | NIL | | | | | | | | NIL | | | | | NIL | | | |
| 3 | NIL | | | | | | | NIL | | | | NIL | | | | | |

Details of deputation (if applicable)

| Name of the Office | Post held at that time in parent office | Name of post (selected for deputation | Period of deputation | | | |
|--------------------|---|---|----------------------|------|--|--|
| NIL | NIL | NIL | Since | From | | |
| NIL | NIL | NIL | NIL | NIL | | |

Details of Foreign Visit

| SI. No. | Place of Visit | Date of visit | Post held at that time | Whether it is a personal or official visit | Details of visit |
|------------|----------------|------------------|---------------------------|---|------------------|
| NIL | NIL | NIL | NIL | NIL | NIL |

Transfer/Posting Detail (if applicable)

| Place | Period of posting | | | | | |
|-------|-------------------|------|--|--|--|--|
| | Since | From | | | | |
| NIL | NIL | NIL | | | | |

| Remarks | s (if any) | | | | | | | | | | | |
|----------------------------|-------------|----------------------------|------------|---------------------------------|-----------------------------|----------------------------------|----------------|-------------------------|---------|------------------|---------|--------------------|
| Languag | e known | | | | | | | | | | | |
| | | | | | | | Rea | ad | V | Vrite | 3 | Speak |
| Indian Language 1 Known | | | MARATHI | | | | YE | S | | YES | | YES |
| | | 2 | Н | INDI | | | YE | S | | YES | | YES |
| | | 3 | EN | GLIS | Н | | YE | S | | YES | | YES |
| | | | | | | | | | | | | |
| Foreign l | Language | s | N | IIL | | | NI | L | | NIL | | NIL |
| | 2 | | | IIL | | | NI | | | NIL | | NIL |
| | 3 | | N | IIL | | | NI | L | | NIL | | NIL |
| Experie | | | | | | | | | | | | |
| | Type of | Postir | ng | | | | | GF | ROUP | `В' | | |
| Designation | | | | | | RESEARCH ASSISTANT (ENGINEERING) | | | | | | |
| Ministry | | | | | MINISTRY OF WATER RESOURCES | | | | | | | |
| Office | | | | | CWPRS, PUNE | | | | | | | |
| E | Experience | e Sub | iect | | Period of Posting | | | | | | | |
| | Major | | , | | Minor From To | | | | | | | |
| | | | | | | | | | | | | |
| Note:-Rei | fer the Ann | exure | to fill ab | ove l | Major | , Minor S | ubjeci | ts and be | low giv | 'en ti | rainin | g subject |
| Training | | | | | | | | | | | | |
| Training | g Year | | Trair | ning | Name | | | | Tra | Training Subject | | |
| | | | | | | Field V | ïsit C | ountry | Fiel | d Vis | sit Pla | ace (within India) |
| Change | ing Autho | | D. | o vi o d | | | | D | | | | Decult |
| Sponsor | ing Autho | rity | | | OF I | raining | | Duration (in Weeks) | | 、 | Result | |
| | | | rr | om | | То | | | weeks | | | Qualified |
| | | | | , | | ˈ ds/Pub | licat | ione | | | | Not Qualified |
| | Туре с | of Act | ivitv | - | wai | | | cademic | | | | Non Academic |
| | | Academic Academic Academic | | | | | Activity Title | | | | | |
| | Activity | 71100 | | | | 7 (C(1)) | ., | isjeet | | | | |
| Day Month Year | | | | Activity Description/Remarks | | | | | Level | | | |

Note: (i) Concerned CSS Officer is responsible for the correctness of information sent through ER Sheet proforma.

(ii) Subject to verification by the concerned administrative authorities. Date : 29-10-2015 Place : PUNE

Information checked and verified – by

| Section Officer | Ministry/ Department | | |
|--------------------|-------------------------|-------------------|--|
| E-mail id | Room NO. | Building Name: | |
| Phone NO. | Wing No. | | |