

ER Sheet Data Entry Form

Basic Data

Officer ID No. Details

| | | | | | | | |
|---------|-----|-------|-------------|-----------|----|--------|---------------------------------------|
| Service | CSS | Cadre | ministerial | Sub Cadre | NA | Id No. | Will be allocated by CS Division, LNB |
|---------|-----|-------|-------------|-----------|----|--------|---------------------------------------|

Select List Year (Allot Year)

Name Details

| Title | First Name | Middle Name | Sur Name | |
|-------|------------|-------------|----------|--------------|
| MRS | PRANJAL | VIJAY | MANE | Initials PVM |

CSL No./
SCSL No: (if known)

| | | | | | | |
|-----|-------------------------------|--|---------------|------------|--------------------|------------|
| Sex | Male <input type="checkbox"/> | Female <input checked="" type="checkbox"/> | Date Of Birth | 11-02-1987 | Date of Retirement | 28-02-2047 |
|-----|-------------------------------|--|---------------|------------|--------------------|------------|

Community SC Religion HINDU (MAHAR)

Father's Name LONDHE MADHUKAR SUBRAO

Birth Details

| | | | | | |
|-------------|----------|----------------|-------------|-------------|--------|
| Birth Place | PARBHANI | Birth State/UT | MAHARASHTRA | Nationality | INDIAN |
|-------------|----------|----------------|-------------|-------------|--------|

Birth District PARBHANI Mother Tongue MARATHI

Domicile INDIAN Physically Handicap Status N.A.

| | | | |
|-------------|-------|----------------------|-------------------|
| Blood Group | O -VE | Identification Marks | MOLE ON UPPER LIP |
|-------------|-------|----------------------|-------------------|

Marital Details

| | | | |
|----------------|---------|-------------|-------------------------|
| Marital Status | MARRIED | Spouse Name | MANE VIJAY NANDKUMAR |
|----------------|---------|-------------|-------------------------|

Spouse Nationality INDIAN

Joining Details

| | | | | | |
|-----------------------|------|--------------|------------|--------------------|------------|
| Source of Recruitment | UPSC | Joining Date | 01-12-2015 | Retirement Details | 28-02-2047 |
|-----------------------|------|--------------|------------|--------------------|------------|

Departmental Examination Details

| | Level | Year | Rank |
|---|-------|------|------|
| 1 | NIL | NIL | NIL |
| 2 | NIL | NIL | NIL |
| 3 | NIL | NIL | NIL |

Details of deputation (if applicable)

| Name of the Office | Post held at that time in parent office | Name of post (selected for deputation) | Period of deputation | |
|--------------------|---|--|----------------------|------|
| | | | Since | From |
| NIL | NIL | NIL | NIL | NIL |
| NIL | NIL | NIL | NIL | NIL |

Details of Foreign Visit

| Sl. No. | Place of Visit | Date of visit | Post held at that time | Whether it is a personal or official visit | Details of visit |
|---------|----------------|---------------|------------------------|--|------------------|
| NIL | NIL | NIL | NIL | NIL | NIL |

Transfer/Posting Detail (if applicable)

| Place | Period of posting | |
|-------|-------------------|------|
| | Since | From |
| NIL | NIL | NIL |

| | | | | |
|--|------------------------------|--------------------------------------|------------------|--------------|
| Remarks (if any) | | | | |
| Language known | | | | |
| | | Read | Write | Speak |
| Indian Language Known | 1 | MARATHI | YES | YES |
| | 2 | HINDI | YES | YES |
| | 3 | ENGLISH | YES | YES |
| | | | | |
| | | | | |
| Foreign Languages | | NIL | NIL | NIL |
| 1 | | NIL | NIL | NIL |
| | 2 | NIL | NIL | NIL |
| | 3 | NIL | NIL | NIL |
| Qualification (Use extra photocopy sheets for multi qualifications, experience, training, awards details) | | | | |
| Qualification | Discipline | Specialization 1 | | |
| B.E. CIVIL | ENGINEERING | CIVIL ENGINEERING | | |
| Year | Division | CGPA | Specialization 2 | |
| 2009 | FIRST CLASS WITH DISTINCTION | 72.3% | NIL | |
| Institution | University | Place | Country | |
| GOVERNMENT COLLEGE OF ENGINEERING, KARAD | SHIVAJI UNIVERSITY | KARAD | INDIA | |
| M.E. CIVIL | ENGINEERING | CIVIL- STRUCTURAL ENGINEERING | | |
| Year | Division | CGPA | Specialization 2 | |
| 2013 | FIRST CLASS WITH DISTINCTION | 7.4 CGPA | NIL | |
| Institution | University | Place | Country | |
| SINHGAD COLLEGE OF ENGINEERING, WADGAON, PUNE | PUNE UNIVERSITY | PUNE | INDIA | |
| | | | | |

| Experience | | | | |
|---|--------------------|----------------------------------|----------------------------------|----------------|
| Type of Posting | | GROUP ` B' | | |
| Designation | | RESEARCH ASSISTANT (ENGINEERING) | | |
| Ministry | | MINISTRY OF WATER RESOURCES | | |
| Office | | CWPRS, PUNE | | |
| Experience Subject | | Period of Posting | | |
| Major | | Minor | From | To |
| <i>Note: -Refer the Annexure to fill above Major, Minor Subjects and below given training subject</i> | | | | |
| Training | | | | |
| Training Year | Training Name | | Training Subject | |
| | | Field Visit Country | Field Visit Place (within India) | |
| | | | | |
| Sponsoring Authority | Period of Training | | Duration | Result |
| | From | To | (in Weeks) | Qualified |
| | | | | Not Qualified |
| Awards/Publications | | | | |
| Type of Activity: | | Academic | Non Academic | |
| Activity Area | | Activity Subject | | Activity Title |
| | | | | |
| Day | Month | Year | Activity Description/Remarks | Level |
| | | | | |

Note: (i) Concerned CSS Officer is responsible for the correctness of information sent through ER Sheet proforma.

(ii) Subject to verification by the concerned administrative authorities.

Date : 10-12-2015

Place : PUNE

Information checked and verified – by

Signature of Officer

| | | | | |
|-----------------|--|----------------------|----------------|--|
| Section Officer | | Ministry/ Department | | |
| E-mail id | | Room NO. | Building Name: | |
| Phone NO. | | Wing No. | | |