



**CENTRAL WATER AND POWER RESEARCH STATION**  
**MINISTRY OF JAL SHAKTI ,DEPARTMENT OF WATER RESOURCES ,RIVER**  
**DEVELOPMENT and GANGA REJUVENATION**

**Statement Of Immovable Property as on 31st December 2022**



**File No :2022/3746/1**

**Name Of Officer : 3746-> ANURADHA RANJAN KHALADKAR**

**Present post held : SCIENTIST "B", CENTRAL WATER AND POWER RESEARCH STATION**

**Service to which officer belongs : Central Civil Service**

**Present Pay :**

**Form-1 (Statement of the Immovable Property i.e LANDS, HOUSE, SHOPS AND OTHER BUILDING ETC.)**

| Sr.No. | Name of district , sub - Division , Taluk and Village in which property is located | Name and details of property-housing , lands and other buildings | Cost of Construction / acquirement including land in case of House | Year of Purchase | *Present Value in Rs. | If not in own name state in whose name held and his/her relationship to the government servant | How acquired , whether by purchase,lease** ,mortgage, inheritance gift or otherwise , with date of acquisition and name with detail of person from whom acquired | Annual Income from the property | Remarks                        |
|--------|--|--|--|------------------|-----------------------|--|--|---------------------------------|--------------------------------|
| 1      | District - Pune, Taluka - Haveli,Village - Dhayari                                 | Flat no. 101, D wing, Oakwood County                             | 2877200  | 2013             | 2880000               | In own name  | Purchased from Jog-Darode Constructions. Acknowledgement for acquisition and permission to raise loan vide letter dated 19th January 2012.                       | 0                               | Self accommodation             |
| 2      | District - Pune  | Flat No.8 Sumadhur Housing Society, 1037 Shivajinagar            | 176620   | 1990             | 800000                | Ranjan G. Khaladkar (Husband)  | Purchased from R.L.Kulkarni Promoters and Builders   | 0                               | Property was not given on rent |

**Signature:**

**Name Of Officer:** 3746-> ANURADHA RANJAN KHALADKAR

**Designation:** SCIENTIST "B"



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**Date of Submission:** 09 Jan 2023

Note:

- 1) \*In case it is not possible to assess the value accurately, the approximate value in relation to present condition may be indicated.
- 2) \*\*Include short term lease also.
- 3) The wording "no change" or "no addition" or "as in previous year" should be avoided and full details to be provided.