



**CENTRAL WATER AND POWER RESEARCH STATION**  
**MINISTRY OF JAL SHAKTI ,DEPARTMENT OF WATER RESOURCES ,RIVER**  
**DEVELOPMENT and GANGA REJUVENATION**

**Statement Of Immovable Property as on 31st December 2022**



**File No :2022/3661/1**

**Name Of Officer : 3661-> GOPIKRISHNA BOLLAPRAGADA**

**Present post held : SCIENTIST "C", CENTRAL WATER AND POWER RESEARCH STATION**

**Service to which officer belongs : Central Civil Service**

**Present Pay :**

**Form-1 (Statement of the Immovable Property i.e LANDS, HOUSE, SHOPS AND OTHER BUILDING ETC.)**

Sr.No.	Name of district , sub - Division , Taluk and Village in which property is located	Name and details of property-housing , lands and other buildings	Cost of Construction / acquirement including land in case of House	Year of Purchase	*Present Value in Rs.	If not in own name state in whose name held and his/her relationship to the government servant	How acquired , whether by purchase,lease** ,mortgage, inheritance gift or otherwise , with date of acquisition and name with detail of person from whom acquired	Annual Income from the property	Remarks
1	TILEKAR NAGAR KATRAJ-KONDWA LINK ROAD Kondhwa Budruk Pune-411 048	2-BHK Flat built-up 740 sq ft HUBTOWN COUNTRYWOODS	1950000	2009	4000000	Joint registration with Wife	Purchased from Ackruti Jay developers, Andheri (East), Mumbai-400 093	120000	Purchased by loan of Rs 14,00,000 from PNB with permission for raising loan from office vide letter No: 609/759/2009-Adm Dt:18-09-09 Got possession in July, 2014



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2	Nanded city, Sinhagad Road Pune-411 068	2-BHK Flat built-up 1040 sq ft SARGAM, Nanded city, Pune	6600000	2016	7500000	Joint registration with wife	Purchased from Nanded City Development and Construction company Pvt Ltd.,in Mar, 2016 and got possession by Oct, 2018	0	Purchased by loan of Rs 40,00,000 from PNB with permission for raising loan from office vide letter No: 651/65/Estt.I/2016/789 Dt:10.05.2016

**Signature:**

**Name Of Officer:** 3661-> GOPIKRISHNA BOLLAPRAGADA

**Designation:** SCIENTIST "C"

**Date of Submission:** 03 Jan 2023

Note:

- 1) \*In case it is not possible to assess the value accurately, the approximate value in relation to present condition may be indicated.
- 2) \*\*Include short term lease also.



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- 3) The wording "no change" or "no addition" or "as in previous year" should be avoided and full details to be provided.