



**CENTRAL WATER AND POWER RESEARCH STATION**  
**MINISTRY OF JAL SHAKTI ,DEPARTMENT OF WATER RESOURCES ,RIVER**  
**DEVELOPMENT and GANGA REJUVENATION**

**Statement Of Immovable Property as on 31st December 2022**



**File No :2022/3982/1**

**Name Of Officer : 3982-> ANIL ANANT PUROHIT**

**Present post held : SCIENTIST "E", CENTRAL WATER AND POWER RESEARCH STATION**

**Service to which officer belongs : Central Civil Service**

**Present Pay :**

**Form-1 (Statement of the Immovable Property i.e LANDS, HOUSE, SHOPS AND OTHER BUILDING ETC.)**

Sr.No.	Name of district , sub - Division , Taluk and Village in which property is located	Name and details of property-housing , lands and other buildings	Cost of Construction / acquirement including land in case of House	Year of Purchase	*Present Value in Rs.	If not in own name state in whose name held and his/her relationship to the government servant	How acquired , whether by purchase,lease**, mortgage, inheritance gift or otherwise , with date of acquisition and name with detail of person from whom acquired	Annual Income from the property	Remarks
1	PUNE	Bldg No-A3, Flat No-1, Gururaj Co-opp society, S. No: 18/1 and 2, Dhankawadi, Pune-411037	57000	1982	7060000	Jointly in the name of self and my mother Smt. Usha A. Purohit (equal share)	Inherited property in housing society transferrd after demise of my father in year 2019.	0	Prior Intimation for Property transfer was communicated to office vide letter No. PH-III/2020/42 dated 4/2/2020. Self Occupied

**Signature:**

**Name Of Officer:** 3982-> ANIL ANANT PUROHIT



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**Designation:** SCIENTIST "E"

**Date of Submission:** 17 Jan 2023

Note:

- 1) \*In case it is not possible to assess the value accurately, the approximate value in relation to present condition may be indicated.
- 2) \*\*Include short term lease also.
- 3) The wording "no change" or "no addition" or "as in previous year" should be avoided and full details to be provided.