



**CENTRAL WATER AND POWER RESEARCH STATION**  
**MINISTRY OF JAL SHAKTI ,DEPARTMENT OF WATER RESOURCES ,RIVER**  
**DEVELOPMENT and GANGA REJUVENATION**



**Statement Of Immovable Property as on 31st December 2022**

**File No :2022/4008/1**

**Name Of Officer : 4008-> GOLAK CHANDRA SAHOO**

**Present post held : SCIENTIST "D", CENTRAL WATER AND POWER RESEARCH STATION**

**Service to which officer belongs : Central Civil Service**

**Present Pay :**

**Form-1 (Statement of the Immovable Property i.e LANDS, HOUSE, SHOPS AND OTHER BUILDING ETC.)**

Sr.No.	Name of district , sub - Division , Taluk and Village in which property is located	Name and details of property-housing , lands and other buildings	Cost of Construction / acquirement including land in case of House	Year of Purchase	*Present Value in Rs.	If not in own name state in whose name held and his/her relationship to the government servant	How acquired , whether by purchase,lease** ,mortgage, inheritance gift or otherwise , with date of acquisition and name with detail of person from whom acquired	Annual Income from the property	Remarks
1	At/ Post - Naraj,mathpur,Cuttack,Odisha	3480 Sq Ft plot with two room	200000	2002	500000	Mrs Sabita Sahoo, Wife	Purchased in the year 2002,before joining this service	0	
2	At/Post-Naraj ,Mathpur,Cuttack,Odisha	2800 Sq Ft. Dry Land	200000	2008	400000	self	Purchased in Nov 2008 from Sri Rushi Sahoo, At/Po-Naraj ,mathpur,Cuttack,Odisha	0	
3	Morya Sparsh, A wing , 806 ,Gat No 62 , 65 At - Kirkitwadi ,Haveli, Pune -411024	850 Sq Ft Flat,two BHK	3000000	2012	3500000	self	Purchased from M/S Morya Properties,Shop No.2,Anudatta commercial complex,Sinhagad road,pune-411024	0	



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4	C - 2002,Sargam ,Nanded City,Sinhagad Road,Haveli, Pune-68	2.5 BHK Flat, Carpet area 775 Sq Ft including rerrace.	6720647	2018	7000000	Joint owner self and Mrs. Sabita Sahoo,Wife	Purchased from M/S Nanded City Development and construction co. Ltd,Pune-68	0	self occupied

**Signature:**

**Name Of Officer:** 4008-> GOLAK CHANDRA SAHOO

**Designation:** SCIENTIST "D"

**Date of Submission:** 06 Jan 2023

Note:

- 1) \*In case it is not possible to assess the value accurately, the approximate value in relation to present condition may be indicated.
- 2) \*\*Include short term lease also.
- 3) The wording "no change" or "no addition" or "as in previous year" should be avoided and full details to be provided.