



**CENTRAL WATER AND POWER RESEARCH STATION**  
**MINISTRY OF JAL SHAKTI ,DEPARTMENT OF WATER RESOURCES ,RIVER**  
**DEVELOPMENT and GANGA REJUVENATION**

**Statement Of Immovable Property as on 31st December 2022**



**File No :2022/3895/1**

**Name Of Officer : 3895-> ABDUL RAHIMAN P M**

**Present post held : SCIENTIST "E", CENTRAL WATER AND POWER RESEARCH STATION**

**Service to which officer belongs : Central Civil Service**

**Present Pay :**

**Form-1 (Statement of the Immovable Property i.e LANDS, HOUSE, SHOPS AND OTHER BUILDING ETC.)**

Sr.No.	Name of district , sub - Division , Taluk and Village in which property is located	Name and details of property-housing , lands and other buildings	Cost of Construction / acquirement including land in case of House	Year of Purchase	*Present Value in Rs.	If not in own name state in whose name held and his/her relationship to the government servant	How acquired , whether by purchase,lease** ,mortgage, inheritance gift or otherwise , with date of acquisition and name with detail of person from whom acquired	Annual Income from the property	Remarks
1	PUNE, HAVELI, VADGAON KHURD	ROW HOUSE - I4/03, RAJYOG TOWNSHIP	1199000	2004	6000000	SELF AND WIFE	PURCHASE	0	SELF OCCUPIED
2	KASARAGOD, MANJESWAR, MOODAMBAIL, KERALA	1 ACRE DRY LAND	30000	2000	1000000	WIFE	PURCHASE	0	
3	PUNE, MAVAL, CHANDKHED	PLOT NO. 1 AND 18 AREA 3000 SQ. FT. EACH GHAT NO. 116	1200000	2002	1200000	SELF	PURCHASE	0	OWNED BY SELF
4	D.K , MANGALORE, KANKANADY	FLAT-G2, PETERS CORTE, BALIKASHRAM ROAD	3900000	2015	5000000	SELF AND WIFE	PURCHASE	0	



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5	Hinjewadi village Pune District  Pune-411057	Flat No. 1203, Plot No. 1 and 2 S.No. 2348235,245 of Global Life Style, Hinjewadi Carpet area 578.15 Sq. Ft.	5652538	2022	5652538	Self	Purchased from AJAX ESTATES LLP for Global Life Style, Hinjewadi with the loan of Rs. 42,66,000 from S B I Home loan and Rs. 14,00,000 from savings	0	Acknowledge ment for acquisition of immovable property issued by CWPRS vide letter No. 607/264/Estt/2022/1086, Dated 16th June 2022  Yet to be handed over by the builder

**Signature:**

**Name Of Officer:** 3895-> ABDUL RAHIMAN P M

**Designation:** SCIENTIST "E"

**Date of Submission:** 30 Jan 2023

Note:



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- 1) \*In case it is not possible to assess the value accurately, the approximate value in relation to present condition may be indicated.
- 2) \*\*Include short term lease also.
- 3) The wording "no change" or "no addition" or "as in previous year" should be avoided and full details to be provided.